



**Greater Tampa – USBC Bowling Association**  
 1906 Meadowridge Drive - Valrico, Florida 33596  
 Phone: (813) 653-4501  
 Email: [greatertampaba@verizon.net](mailto:greatertampaba@verizon.net)



CANDIDATE APPLICATION

FOR THE GREATER TAMPA  
 UNITED STATES BOWLING CONGRESS (USBC)  
 BOARD OF DIRECTORS

If you are interested in running for any of the following positions, complete this application and return to the Nominating Committee. **PRESIDENT, DIRECTORS (4), , DELEGATES (5) STATE (TBD) AND (5) NATIONAL (TBD)**

Application must be received 20 days prior to the date of the annual membership meeting/election date.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USBC National ID # \_\_\_\_\_

Position Seeking: Office: \_\_\_\_\_ Director: \_\_\_\_\_ Delegate \_\_\_\_\_

Would you consider being recommended, by the Nominating Committee, for a position Other than the one you selected? Yes \_\_\_\_\_ No \_\_\_\_\_.

ELIGIBILITY

1. To be eligible for nomination to the board of directors, applicants must be a USBC member in good standing with the Greater Tampa USBC Bowling Association Inc. at the time of submission of this application and throughout their term in office.
2. To be eligible for nomination as President or Vice President, in addition to the above qualifications, a candidate must have previously held a position as a member of the GTBA board of directors.

I, (print name) \_\_\_\_\_ hereby give my consent to have my name placed in nomination for a position on the Greater Tampa USBC Board of Directors.

**Note:** You can list (on a separate sheet of paper); any additional qualifications you feel would support your Nomination to the Greater Tampa USBC.

ASSOCIATION HISTORY

1. Local position(s) held: \_\_\_\_\_ Years: \_\_\_\_\_
2. League position(s) held: \_\_\_\_\_ Years: \_\_\_\_\_
3. Committees/Delegate: \_\_\_\_\_ Y ears: \_\_\_\_\_

DO YOU HAVE:

1. A working knowledge of USBC rules and regulations? \_\_\_\_\_.
2. A working knowledge of Roberts Rules of Parliamentary Procedure? \_\_\_\_\_.
3. Have you been active in your local association? \_\_\_\_\_.
4. League participation? \_\_\_\_\_.
5. The time to attend board meetings and assignments? \_\_\_\_\_.
6. The time to work weekends and participate in lane inspections? \_\_\_\_\_.

Leadership code of Ethics As a member of this board, I will:

- Represent the interests of all people served by this organization, and not favor special interests inside or outside of this association.
- Not use my service on this board for my own personal advantage or for the advantage of my friends or supporters.
- Keep confidential information confidential.
- Approach all board issues with an open mind, prepared to make the best decisions for everyone involved.
- Do nothing to violate the trust of those who elected or appointed me to the board or of those we serve.
- Focus my efforts on the mission of the association and not on my personal goals.
- Never exercise authority as a board member except when acting in a meeting with the full board or as I am delegated by the board.
- I will commit time and responsibility to serve the GTUSBC bowlers and promote the sport of bowling.

**Board members are required to attend all (4) meetings called by the President and also the annual meeting. The exception would be in case of emergency or excused absence notifying the President or Association Manager. You are also required to attend and work at least 33% of all tournaments shifts and board members are required to be RVP certified as well as take the Safesport training for yearly certification. Failure to comply may result in the board member being asked to resign their position on the board or may be removed by USBC.**

I have read, understand and agree to the requirements necessary to serve as a member on the Greater Tampa USBC Board of Directors.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_.

Current sanctioned League/Center \_\_\_\_\_.

Mail applications to Nomination Committee, 1906 Meadowridge Dr Valrico, Fl. 33596

Email: [daliakeyes@aol.com](mailto:daliakeyes@aol.com)/[greatertampausbc@aol.com](mailto:greatertampausbc@aol.com)

Applications **will not** be accepted, for any reason, if postmarked after March 22, 2026 **If running from the floor qualifications must be submitted 48 hours prior to the start of the meeting where elections will be held.**